

**New England Park Association**  
*Annual Awards Program*  
**Nominee Application ~ Guide for Personal Data**

Please check Award category:  **John Howard Award**       **Robert "Bill" Sharkey Award**  
 **Commercial Award**       **New England Park Association Award**  
 **President's Award**

**Nominee Name** \_\_\_\_\_ **Date of Application** \_\_\_\_\_

Department/Agency Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

E-mail address \_\_\_\_\_ Phone \_\_\_\_\_

Job Title/description \_\_\_\_\_

List certification(s) \_\_\_\_\_

Education \_\_\_\_\_

Job history in Parks & Recreation \_\_\_\_\_

**Facilities Development in Community**

\_\_\_\_\_  
\_\_\_\_\_

Program Development in Community \_\_\_\_\_

\_\_\_\_\_

Professional Affiliations \_\_\_\_\_

\_\_\_\_\_

**Leadership** in Professional Affiliations/Associations \_\_\_\_\_

\_\_\_\_\_

Contributions to Professional Conferences \_\_\_\_\_

\_\_\_\_\_

Previous Awards Received \_\_\_\_\_

Achievements of special note (professional writings, leadership courses , outside community assistance. etc.)

**Please follow this format in developing your nomination. You are not limited to this page.  
Resume may also be submitted with application.**